

[Lev 5:2](#) Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

[Lev 7:19](#) And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

[Lev 7:21](#) Moreover the soul that shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people.

[Lev 10:10](#) And that ye may put difference between holy and unholy, and between unclean and clean;

[Lev 11:4](#) Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

[Lev 11:5](#) And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

[Lev 11:6](#) And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

[Lev 11:7](#) And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he *is* unclean to you.

[Lev 11:8](#) Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* unclean to you.

[Lev 11:24](#) And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

[Lev 11:25](#) And whosoever beareth *ought* of the carcase of them shall wash his clothes, and be unclean until the even.

[Lev 11:26](#) *The carcasses* of every beast which divideth the hoof, and *is* not clovenfooted, nor cheweth the cud, *are* unclean unto you: every one that toucheth them shall be unclean.

[Lev 11:27](#) And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase shall be unclean until the even.

[Lev 11:28](#) And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

[Lev 11:29](#) These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

[Lev 11:31](#) These *are* unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

[Lev 11:32](#) And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

[Lev 11:33](#) And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and ye shall break it.

[Lev 11:34](#) Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean.

[Lev 11:35](#) And every *thing* whereupon *any part* of their carcase falleth shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for they are* unclean, and shall be unclean unto you.

[Lev 11:36](#) Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

[Lev 11:38](#) But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* unclean unto you.

[Lev 11:39](#) And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

[Lev 11:40](#) And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

[Lev 11:43](#) Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

[Lev 11:47](#) To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

[Lev 12:2](#) Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

[Lev 12:5](#) But if she bear a maid child, then she shall be unclean two weeks, as

in her separation: and she shall continue in the blood of her purifying threescore and six days.

[Lev_13:3](#) And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

[Lev_13:8](#) And *if* the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy.

[Lev_13:11](#) It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

[Lev_13:14](#) But when raw flesh appeareth in him, he shall be unclean.

[Lev_13:15](#) And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.

[Lev_13:20](#) And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the boil.

[Lev_13:22](#) And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.

[Lev_13:25](#) Then the priest shall look upon it: and, behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.

[Lev_13:27](#) And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.

[Lev_13:30](#) Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

[Lev_13:36](#) Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

[Lev_13:44](#) He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

[Lev_13:45](#) And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry,

Unclean, unclean.

[Lev 13:46](#) All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; without the camp *shall* his habitation *be*.

[Lev 13:51](#) And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean.

[Lev 13:55](#) And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, *whether* it *be* bare within or without.

[Lev 13:59](#) This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

[Lev 14:36](#) Then the priest shall command that they empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house:

[Lev 14:40](#) Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city:

[Lev 14:41](#) And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

[Lev 14:44](#) Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean.

[Lev 14:45](#) And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into an unclean place.

[Lev 14:46](#) Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

[Lev 14:57](#) To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

[Lev 15:2](#) Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean.

[Lev 15:4](#) Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

[Lev 15:5](#) And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:6](#) And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:7](#) And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:8](#) And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:9](#) And what saddle soever he rideth upon that hath the issue shall be unclean.

[Lev 15:10](#) And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:11](#) And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:16](#) And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

[Lev 15:17](#) And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

[Lev 15:18](#) The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

[Lev 15:19](#) And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

[Lev 15:20](#) And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

[Lev 15:21](#) And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:22](#) And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

[Lev 15:23](#) And if it *be* on *her* bed, or on any thing whereon she sitteth, when

he toucheth it, he shall be unclean until the even.

Lev 15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

Lev 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

Lev 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Lev 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Lev 17:15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts, whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

Lev 20:21 And if a man shall take his brother's wife, it *is* an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Lev 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 22:4 What man soever of the seed of Aaron *is* a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him;

Lev 22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Lev 22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Lev 27:11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

Lev 27:27 And if *it be* of an unclean beast, then he shall redeem *it* according

to thine estimation, and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

Num 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head.

Num 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

Num 18:15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Num 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Num 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Num 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Num 19:11 He that toucheth the dead body of any man shall be unclean seven days.

Num 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

Num 19:14 This *is* the law, when a man dieth in a tent: all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

Num 19:15 And every open vessel, which hath no covering bound upon it, *is* unclean.

Num 19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Num 19:17 And for an unclean *person* they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a

vessel:

[Num_19:19](#) And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

[Num_19:20](#) But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he *is* unclean.

[Num_19:21](#) And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

[Num_19:22](#) And whatsoever the unclean *person* toucheth shall be unclean; and the soul that toucheth *it* shall be unclean until even.

[Deu_12:15](#) Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

[Deu_12:22](#) Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike.

[Deu_14:7](#) Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

[Deu_14:8](#) And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

[Deu_14:10](#) And whatsoever hath not fins and scales ye may not eat; it *is* unclean unto you.

[Deu_14:19](#) And every creeping thing that flieth *is* unclean unto you: they shall not be eaten.

[Deu_15:22](#) Thou shalt eat it within thy gates: the unclean and the clean *person shall eat it* alike, as the roebuck, and as the hart.

[Deu_23:14](#) For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

[Deu 26:14](#) I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the LORD my God, *and* have done according to all that thou hast commanded me.

[Jos 22:19](#) Notwithstanding, if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

[Jdg 13:4](#) Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*:

[Jdg 13:7](#) But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

[Jdg 13:14](#) She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her let her observe.

[2Ch 23:19](#) And he set the porters at the gates of the house of the LORD, that none *which was* unclean in any thing should enter in.

[Ezr 9:11](#) Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

[Job 14:4](#) Who can bring a clean *thing* out of an unclean? not one.

[Job 36:14](#) They die in youth, and their life *is* among the unclean.

[Ecc 9:2](#) All *things come* alike to all: *there is* one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

[Isa 6:5](#) Then said I, Woe *is* me! for I am undone; because I

am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

[Isa 35:8](#) And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Isa 64:6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Lam 4:15 They cried unto them, Depart ye; *it is* unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn *there*.

Eze 22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Eze 44:23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

Hos 9:3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean *things* in Assyria.

Hag 2:13 Then said Haggai, If *one that is* unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Hag 2:14 Then answered Haggai, and said, So *is* this people, and so *is* this nation before me, saith the LORD; and so *is* every work of their hands; and that which they offer there *is* unclean.

Zec 13:2 And it shall come to pass in that day, saith the LORD of hosts, *that* I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Mat 10:1 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Mar 1:23 And there was in their synagogue a man with an unclean spirit; and

he cried out,

[Mar 1:26](#) And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

[Mar 1:27](#) And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

[Mar 3:11](#) And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

[Mar 3:30](#) Because they said, He hath an unclean spirit.

[Mar 5:2](#) And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

[Mar 5:8](#) For he said unto him, **Come out of the man, thou unclean spirit.**

[Mar 5:13](#) And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

[Mar 6:7](#) And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

[Mar 7:25](#) For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

[Luk 4:33](#) And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

[Luk 4:36](#) And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

[Luk 6:18](#) And they that were vexed with unclean spirits: and they were healed.

[Luk 8:29](#) (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

[Luk 9:42](#) And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

[Luk 11:24](#) **When the unclean spirit is gone out of a man, he walketh through**

dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

[Act 5:16](#) There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

[Act 8:7](#) For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

[Act 10:14](#) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

[Act 10:28](#) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

[Act 11:8](#) But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

[Rom 14:14](#) I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.

[1Co 7:14](#) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

[2Co 6:17](#) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

[Eph 5:5](#) For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

[Heb 9:13](#) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

[Rev 16:13](#) And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

[Rev 18:2](#) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.