FOOL

<u>2Sa_3:33</u> And the king mourned over Abner and said, Did Abner die like a fool dies?

<u>Job_5:2</u> For vexation kills the fool, and envy slays the simple one.

<u>lob_5:3</u> I have seen the fool taking root, but suddenly I cursed his dwelling place.

<u>Psa_14:1</u> To the Chief Musician. A Psalm of David. The fool has said in his heart, There is no God! They acted corruptly; they have done abominable works, there is none who does good.

<u>Psa_39:8</u> Deliver me from all my transgressions; make me not the reproach of the fool.

<u>Psa_49:10</u> For he sees wise men die; likewise the fool and the animal-like ones perish, and leave their wealth to others.

<u>Psa_53:1</u> To the Chief Musician on Mahalath. A contemplation. A Psalm of David. The fool has said in his heart, There is no God. They acted corruptly, and have worked out abominable wickedness; there is not one doing good.

<u>Psa_92:6</u> A beastly man does not know; nor does a fool understand this.

<u>Pro_7:22</u> He goes after her immediately, like an ox goes to the slaughter, or like a fool to the correction of the stocks;

<u>Pro_10:8</u> The wise in heart will receive commandments; but a babbling fool shall fall.

<u>Pro_10:10</u> He who winks the eye causes sorrow; but a babbling fool shall fall.

<u>Pro_10:18</u> He who hides hatred *with* lying lips, and he who speaks a slander, *is* a fool.

<u>Pro_10:23</u> To work out evil devices *is as* laughter to a fool; *so* wisdom *is* to a man of understanding.

<u>Pro_11:29</u> He who troubles his own house shall inherit the wind; and the fool *shall be* servant to the wise in heart.

<u>Pro_12:15</u> The way of a fool *is* right in his own eyes, but he who listens to advice *is* wise.

<u>Pro_12:16</u> A fool's vexation is known in a day, but the astute one covers shame.

<u>Pro_13:16</u> Every wise one deals with knowledge, but a fool lays open *his* folly.

<u>Pro_14:16</u> A wise one fears and departs from evil, but the fool rages and is sure.

<u>Pro_15:5</u> A fool despises his father's instruction, but he who listens to correction is wise.

<u>Pro_17:7</u> An excellent lip *is* not fitting for a fool; much less are lying lips fitting for a prince.

<u>Pro_17:10</u> A reproof enters more into a wise man than a thousand stripes into a fool.

<u>Pro_17:12</u> Let a bear robbed *of her cubs* meet a man, rather than a fool in his folly.

<u>Pro_17:16</u> Why *is there* a price in the hand of a fool to get wisdom, since *he has* no heart *for it*?

<u>Pro_17:21</u> He who fathers a fool *does it* to his sorrow; the father of a fool has no joy.

<u>Pro_17:24</u> Wisdom *is* before him who has understanding, but the eyes of a fool *are* in the ends of the earth.

<u>Pro_17:28</u> Even a fool, when he *is* silent, is counted wise, and he who shuts his lips *is counted as* a man of understanding.

<u>Pro_18:2</u> A fool has no delight in understanding, but only that his heart may lay itself bare.

<u>Pro_18:6</u> A fool's lips enter into argument, and his mouth calls for strokes.

<u>Pro_18:7</u> A fool's mouth *is* his destruction, and his lips *are* the snare of his soul.

<u>Pro_19:1</u> Better *is* the poor who walks in his integrity than he who *is* perverse in his lips, and is a fool.

<u>Pro_19:10</u> Luxury is not becoming for a fool; much less for a servant to have rule over princes.

<u>Pro_20:3</u> *It is* an honor for a man to cease from strife, but every fool exposes himself.

<u>Pro_23:9</u> Do not speak in the ears of a fool, for he will despise the wisdom of your words.

<u>Pro_24:7</u> Wisdom *is* too high for a fool; he does not open his mouth in the gate.

<u>Pro_26:1</u> As snow in summer, and as rain in harvest, so honor *is* not becoming for a fool.

<u>Pro_26:3</u> A whip for the horse, a bridle for the ass, and a rod for the fool's back.

<u>Pro_26:4</u> Do not answer a fool according to his foolishness, lest you also be like him.

<u>Pro_26:5</u> Answer a fool according to his foolishness, so that he may not be wise in his own eyes.

<u>Pro_26:6</u> He who sends a message by the hand of a fool cuts off the feet *and* drinks down damage.

<u>Pro_26:8</u> As he who binds a stone in a sling, so *is* he who gives honor to a fool.

<u>Pro_26:10</u> Great *is* the Former of all, but he who hires a fool *is like* one who hires one passing by.

<u>Pro_26:11</u> As a dog returns to its vomit, *so* a fool returns to his folly.

<u>Pro_26:12</u> Do you see a man wise in his own eyes? *There is* more hope for a fool than for him.

<u>Pro_27:3</u> A stone *is* heavy, and sand *is* heavy; but a fool's wrath *is* heavier than them both.

<u>Pro_27:22</u> Though you should pound a fool in a bowl with a bar in the midst of wheat, his foolishness will not depart from him.

<u>Pro_28:26</u> He who trusts in his own heart is a fool; but whoever walks wisely, he shall be delivered.

<u>Pro_29:11</u> A fool speaks all his mind; but a wise one keeps it in until afterwards.

<u>Pro_29:20</u> Do you see a man hasty in his words? *There is* more hope for a fool than for him.

<u>Pro_30:22</u> for a servant when he reigns; and a fool when he is filled with food;

<u>Ecc_2:14</u> The wise man's eyes *are* in his head; but the fool walks in darkness; and I also knew that one event happens to all of them.

<u>Ecc_2:15</u> Then I said in my heart, As it happens to the fool, *so* it happens even to me; and why was I then more wise? And I said in my heart that this also *is* vanity.

<u>Ecc_2:16</u> For *there is* no memory of the wise *more than* of the fool forever, since that which is now shall all be forgotten in the days to come. And how does the wise die above the fool!

<u>Ecc_2:19</u> And who knows *whether* he shall be wise or a fool? Yet he shall have rule over all my labor in which I have labored, and acted wisely under the sun. This *is* also vanity.

Ecc_4:5 The fool folds his hands together, and eats his own flesh.

<u>Ecc_5:3</u> For a dream comes through the multitude of business; and a fool's voice by the multitude of words.

<u>Ecc_6:8</u> For what *has* the wise more than the fool? What *gain has* the poor who knows *how* to walk before the living?

<u>Ecc_7:6</u> For as the crackling of thorns under a pot, so *is* the laughter of the fool; this also *is* vanity.

 $Ecc_{7:17}$ Do not be very wicked, and do not be a fool; why should you die before your time?

Ecc_10:2 A man's heart *is* at his right hand; but a fool's heart at his left.

<u>Ecc_10:3</u> Yes also, in the way a fool walks, his heart fails; and he says to all *that* he *is* a fool.

<u>Ecc_10:12</u> The words of a wise mouth *are* gracious; but the lips of a fool will swallow him.

<u>Ecc_10:14</u> A fool also makes many words; a man knows not what they shall be; and what shall be after him, who can tell him?

<u>Isa_32:5</u> The fool shall no more be called noble, nor the miser said *to be* bountiful.

<u>Isa_32:6</u> For the fool will speak folly, and his heart work iniquity, to practice hypocrisy and to speak error against Jehovah, to make the soul of the hungry empty, and he will take away the drink of the thirsty.

<u>Isa_32:7</u> Also the weapons of the fool *are* evil; he thinks of wicked ways to destroy the poor with lying words, even when the needy speaks right.

<u>Jer_17:11</u> The quail sits *on eggs* and does not hatch *them*; in the same way he who gets riches, and not by right, shall leave them in the middle of his days, and in his end he shall be a fool.

<u>Hos_9:7</u> The days of her judgment have come; the days of vengeance have come; Israel shall know it. The prophet is a fool, the spiritual man *is* insane,

because of the greatness of your iniquity and the great hatred.

<u>Mat_5:22</u> But I say to you that whoever is angry with his brother without a cause shall be liable to the judgment. And whoever shall say to his brother, Raca, shall be liable to the sanhedrin; but whoever shall say, Fool! shall be liable *to be thrown* into the fire of hell.

Luk_12:20 But God said to him, Fool! This night your soul shall be required of you, then whose shall be those things which you have prepared?

<u> $1Co_3:18$ </u> Let no one deceive himself. If anyone among you seems to be wise in this world, let him become a fool so that he may be wise.